# ARMY PUBLIC SCHOOL APPLICATION FOR NON-TEACHING STAFF

Арр	licatior	n form for the post of		Please paste recent passport size colour photograph Do not staple			
1	PERS	SONAL DATA :					
	(a)	Name in full (Block letters)					
	(b)	Son/Daughter/wife of	:				
	(c)	Date of Birth					
			As as on 01Apr 2025				
			YYY	YY/MM/DD			
	(d)	Nationality	:				
	(e)	Religion	:				
	(f)	State	:				
	(g)	Address with Pincode					
	(h)	Contact Details :-					
		Landline No(with STD Code)					
		Mob No					
		Email ID -					
2	PRES	SENT /PREVIOUS OCCUPATION:					
	(a)	Designation of Post	:				
	(b)	Name and Address of	:				
	(c)	Institution/Organization Designation of superior In					
	(0)	charge	·				
	(4)	Contact No of superior( for verification if need be)	·				
	(d) (e)	Period of notice you will have					
	(5)	to give, if selected?	:				
	(f)	What salary are you drawing?	:				
3	FAM	FAMILY LIFE					
-	(a)	Marital status	Single/Married/Widowed :				
	(u) (b)	If married/widowed	Name & occupation of spouse :				
	~)						
	(c)	No. of children with Age and Sex					
	(-)						
	(d)	Family Income					

# EDUCATIONAL RECORDS : School, College Or University

4 Give details of all exams starting from matriculation onwards

Name of Examination	Total Marks& Marks Obtained	Percentage	Year of passing	Subjects taken	Name of University/ Board/Institute

5. **<u>EXPERIENCE</u>**: Fill in particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Period (exact date to be indicated)		Institute/Organisation	Post held	Total exp in	Reason of leaving
From	To			years	

## 6. **APTITUDE:**

- (a) Other Areas (Cultural activities): \_\_\_\_\_
- (b) Proficiency in Games\_\_\_\_\_\_
- (c) Hobbies/Interest\_\_\_\_\_

## 7. NCC/Scouts & Guides

#### 8. <u>HEALTH:</u>

- (a) What kind of health do you keep?\_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering from
- (c) Are you differently able? Give details
- 9. Your vision about your role in Army Public School.

- 10. Are you presently working? (Yes/No) if yes, give following:-
  - (a) Appt. & Institution with dates
  - (b) Salary\_\_\_\_\_
- 11. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_\_ b) Name\_\_\_\_\_\_ Address Address

12.

Particulars of fee	Transaction ID/UTR No	Transaction Date
`250/-		

#### AGREEMENT

13. If appointed:-

(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools(b) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)

## **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.

3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.

4. Send by post. No applications will be accepted via e-mail.

5.Please ensure fee payment receipt along with all the documents (i.e. educational qualifications experience certificates etc) should be attached along with the application form in chronological order.

6.A separate application form must be submitted for each category. The application form, along with a registration fee of ₹250/- (Rupees two hundred fifty only), must be transferred (NEFT/RTGS/UPI) directly to the Army Public School, Bhopal, account. A copy of the transaction receipt should be attached to the application form. Applications will be rejected if a copy of the successful transaction receipt is not attached. The account details are as follows: -

Name	: Army Public School, Bhopal
Name of Bank	: State Bank of India
Branch	: Airport Road (Engineering College/Airport Road Bhopal)
A/c No	: 10039041314
IFSC	: SBIN 0010529